

Nathaniel Writes

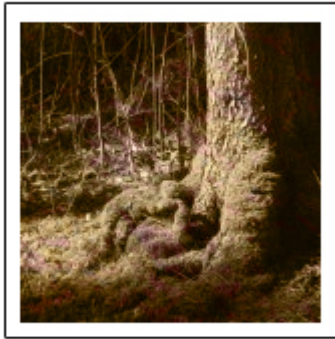
THE LOVE
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The Love Magic Grimoire



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EPILOGUE



The scope of this book

There exists no true, serious and proper Love Magic book – until this manuscript. Folklore compilations, wishful thinking wiccan and candle magic simplistic and romanced fictions can be found commonly, but their content is poor at best, and in all cases, never addresses the magical and hermetic nature of love, affection, attraction and lust, the ways and reasons of their existence, the spheres they originate from and how to activate them, on one self and others. By all ways and means, they are utterly ineffective.

I was born under a very weak influence of the spheres that govern affection. As a result, their effect on me were both limited but extremely clear, and spawned in me a strong interest in understanding and mastering the forces of affection. Amongst the reasons for my incarnation was to love a beautiful soul, and help her find her walk in life. While I was reciprocated during that time, I experienced there was no room or form left for any other romance once the deed was done, and it struck me how much a karmic nature this episode of my life had had. I endeavoured to understand the occult workings of what we call and is known as Love, and how to manifest it willingly, in all possible forms and at all levels.

The result of this lifelong journey and venture are reflected here, and you will be introduced to:

- The nature of Love, Affection, Attraction and Lust
- The Spheres at play in their manifestation
- The Sphere they originate from
- The (magical) workings allowing creation of karmic and affective links between beings
- The practical and magical applications of hermetic sexuality.

The first part of this book explores the concepts of the Hermetic reality of Love, Affection and their derivations. Part II introduces the reader into practical and effective manifestation of Love and Affection, and part III opens the door to ceremonial mastery - for those who choose to walk this path.

This book will be of great benefit to those who are seeking any kind of affection manifestation, may it be company for a night or for life, and to those who want to ensure the complete and most authentic, meaningful manifestation of Love in their existing couple.



PART I

A Hermetic definition of Love

Love can be perceived as having many different meanings and expressions, possibly as many as people trying to define it. The reason for this is threefold: the existence of Love depends on force and form, but Love is also a Universal Law on itself.

In actuality, force and form shape the experience we have of anything we go through life, as they create and manifest a reality for us. This can be illustrated by a close relative of Love: beauty is the form (expression) of goodness (essence). When looking at a thing of beauty, we are bound to perceive, and feel within our own core, its intrinsic goodness (what it does to us and how we experience ourselves through it). Depending on our individual sensibility to beauty, each one of us will have a different experience of how much goodness we perceive on a beautiful piece of reality, directly bound to how much beauty we can be sensitive to, and how qualitative it is – if the channel exists, its width will determine the amount of flow and our nature, its *quality*. It is paramount to observe this early that our perception depends directly on form – without it, we cannot perceive un-manifested essence.

Similarly and subsequently, in aesthetics (form) we find ethics (essence), meaning there is a sense of universal morale when adopting an aesthetic (aes-ethic) behaviour. Aesthetic judgment flows in a very specific direction, and so does Love, as reflections of a Universal Law.

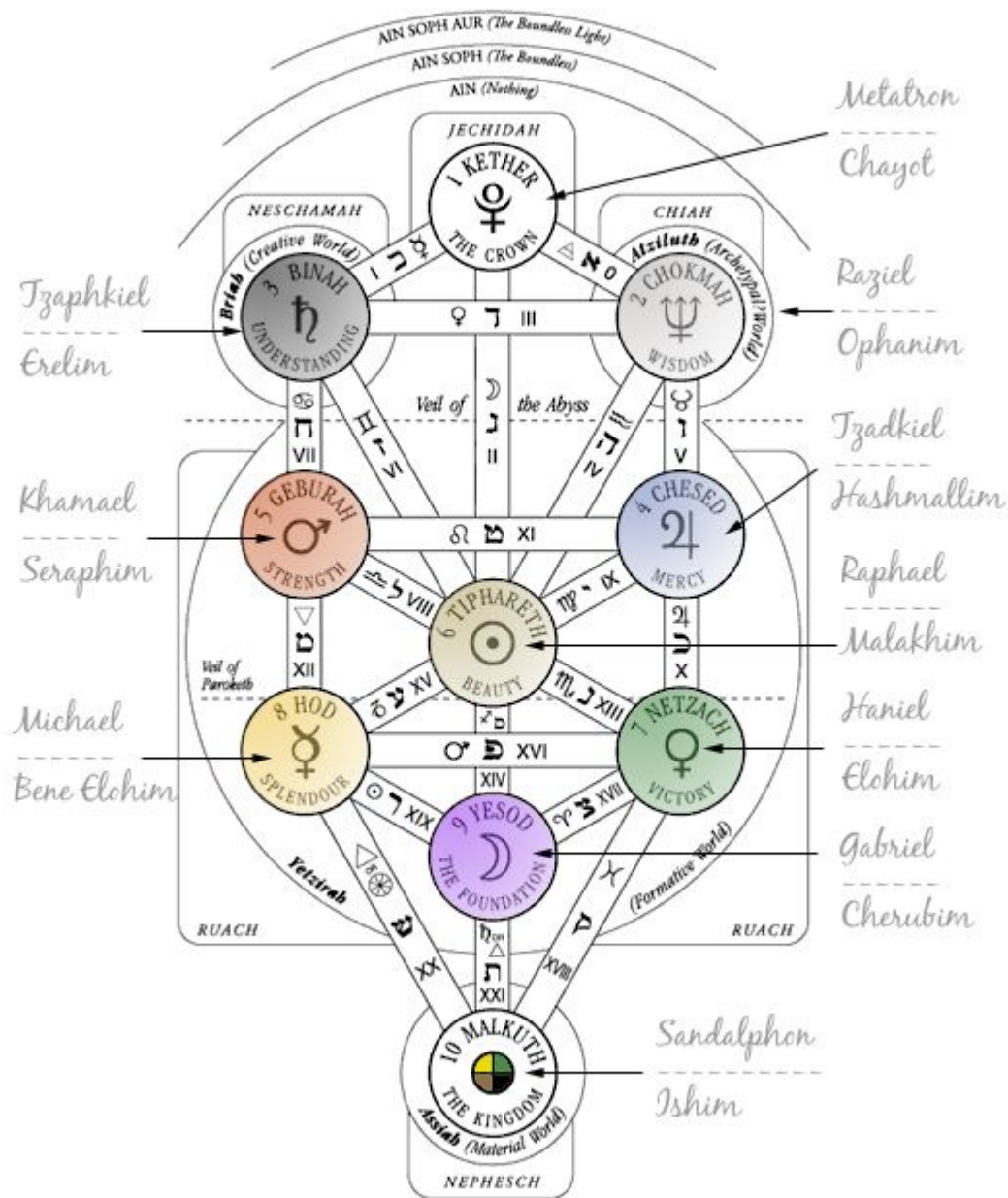
At a primordial level, the Universe is an expression of the Divine. Divinity expressing itself, we can only perceive as an act of Love, one that is far beyond our own comprehension and grasp. This manifestation takes a central place in Creation from the moment the Universe splits in to dual polarities (in the Kabbalistic Tree of Life, the supernal *sephirah* are non-dual – Kether, Binah and Chokmah. The rest of the *sephirah*, below the Veil of the Abyss, support a dual manifestation of Creation, through *form* and *essence*); from this point on and “downwards”, the remaining Pillar of Mercy (Chesed and Netzach) channels the *force* of Love, whilst the

remaining Pillar of Severity (Geburah and Hod) is a vehicle to the *forms* of Love (amongst other manifestations).

A further implication is that in the dual manifestation of the Universe, the expression of Love requires opposite polarities (such as **essence** and **form**, **masculine** and **feminine**), which is **not** to be mistaken by “opposites attract each other”. It is rather the contrary: like attracts like – unless karmic reasons dictate otherwise, in a complimentary expression of force and form that aims at, in one of its most elevated manifestations, transcending the inner duality of an individual.

The Law that translates into the different forms and essences of Love we meet implies there is a direction and sense in our experiences of them – they may be karmic, or spiritual, or both.

Because the manifestation of Love is experienced within the framework of dual polarities that have become individualized, its intrinsic and essential experience requires the opening of one microcosm (person) to another – it may be a physical opening, it may be an opening to the world, an opening to another soul and a journey to meet her, or an opening to the Divine itself.



The expressions of Love

There are three expressions of Love in the manifested world, each resonating with the essence of a particular sphere (Malkuth, Netzach and Chesed), and one expression of Love in the Supernal spheres. It is appropriate to enumerate them starting from their densest expression, as more elaborate manifestations englobe lesser forms, while the later are exclusive of higher expressions (by the nature of their own limited scope).

- Lust

Lust is the expression of Love targetting the sphere of Malkhut. Exhibited through reproduction urges and mating behaviours from the animal and floral kingdoms, it is truly a *lust for life*, where life force powerfully calls into perpetuating itself, happily, forcefully, ensuring its survival under the best possible conditions and through any circumstances.

Lust, love for life that bursts into imperious expression, cares not for the soul that animates the body of a partner, but for the sole satisfaction of its elemental impulse. It looks merely for a body that fits the bill. In nature, the bill is mating and reproduction. In human consciousness, lust reduces the partner to their flesh – flesh without a face and without a soul, with no interest on the person. In this scenario bodies are replaceable and people are interchangeable, driven by an egocentric and ego-centred mode of existence into the world, and is the reflection of a powerful, strong instinct and inner drive that seeks no other than strict sexual satisfaction.

In some cases, especially for magnetic and feminine polarities, a yearning for physicality can reflect on an urge to shut down an inner scream of solitude – this is so because activation of this vibration drains energy from other emotional centres, and temporarily shuts down consciousness to suffering.

- Affectivity

Affectivity is the expression of Love vibrated in the higher realms of the sphere of Netzach.

It is an invitation to walk life completely open to the world, without a shield, whole under all circumstances ('good' and 'bad'), and with

complete autonomy.

Living whole is a unique occurrence in Creation: it has no counterpart. Every force has a dual opposite, and when one end is expressed, a contrasting equal manifests with the same force elsewhere. Being whole is a state of being, an essence, that can be lost, but not at the expense of a counter balance.

This faculty of being present to the world is also a pre-requisite to experiencing further forms of Love, as in a couple. A twosome where each member does not feel whole will have them looking for completeness outside of each other, and possibly into each other. They won't be able to exist along and with each other, nor to truly know and meet each other, let alone touch each other's soul, and they may be tempted by searching for fusion, in an impossible attempt to feel whole.

He/she who walks his/her path of life affectively, complete, present to the world and to others, is seen for his/her true self by the whole universe. He/she is therefore trusted by the whole corpus of Creation, because his/her essence (through his/her presence) is visible, perceivable, palatable and un-hidden. The world responds in kind, and he/she who walks his/her path of life affectively is met with abundance of return, as the world naturally yields what one's personal nature expresses.

- **Karmic Love**

Karmic Love is the expression of Love emanating from the Sphere of Chesed. It spawns an attraction that is meant to be and that has an existential end. It usually binds individuals, and in rare occasions transcends individuals.

As personalities, we incarnate to experience and be the reflection (and expression of) a certain field of consciousness. A specific range of life experiences is attached to our scope of consciousness, and our life programme drives us to come in contact with the universe through the filter of our predetermined sensitivity and consciousness (*essence*), according to specific timings and cycles (*form*).

Because we are semi-open (or semi-closed) consciousness's, we only let other microcosms (other people) alter our perceptions and deep

nature to a very limited extent. It so happens that the nature of a soul only changes through the experiences it goes through, first hand; it is only when in love that we open up deeply to another soul, and allow their field of consciousness to add up to ours and consequently modify our perception of the world, through experiences that would not have come to us otherwise.

Opening to somebody else and allowing them to expand and change our consciousness may be down to many reasons, but they are all of karmic essence: the events conducting to experience sharing and soul expansion are planned and decided ahead of our incarnation by the Beings that give us birth, known as Individualities.

The most common reasons to have two souls meet and open to each other is to either explore parts of one's own consciousness that we are unable to visit on our own, down to the *limitations* that we have created for ourselves, or to discover parts of the universe that are outside of the scope of our own nature, but within that of our partner, and thus overcoming the *limits* of our essences and characters.

This meeting of the souls usually requires a certain compatibility of quintessence – this is what we like to call soul mates: souls that share a pre-incarnation link that will draw them together. It doesn't mean the union is life long, or that it will necessarily endure in the form of a couple: each personality's story is subject to its own timing, cycles and fate, and the time may come when the destinies of each are not compatible any longer and they need to walk their own paths separately.

Because time is limited one way or the other (even if the union is lifelong, there is still the horizon of passing away that restricts the time of the shared experience of the universe), there is an imperative need to ensure the experience actually does expand the range of consciousness of each person involved, **and that can only happen if the nature of the union emotionally confirms each one in their own existence.** This can only happen when *we allow others to experience themselves as good (good to others, good to ourselves, good to the world)*. Allowing somebody to experience themselves as good for us is equally constructive as having ourselves the experience of being good to somebody else – it is *reciprocal*. This axiom is

essential to fulfil any karmic union's goal, and is part of aes(e)thic discernment.

- **Supernal Love**

Supernal Love is the expression of Love beyond duality, past the Veil of the Abyss.

It manifests differently depending on whether it is being addressed below or above the Manifested world.

Below the Veil of the Abyss, Supernal Love manifests in the form of the Greek word '*Philia*': the faculty of deploying an unreserved confirming love, judgement free, interest free, goal free, directive and guidance free, addressed to a being with measure, respect and diligence, growing beyond affectivity and above the love of two, but without negating them. This necessarily implies engaging with others with the due intentionality and means that fit (and are fit for) the other parties – no more and no less -, in a fashion that has no expectations, does not require anything from anybody, and seeks nothing but to discover the goodness in others, and let them exist in their walk of life more completely.

Above the veil of the Abyss, Supernal Love reflects on one's transparent, genuine, secure, enlightened presence to the macrocosm (the wider universe). If below the Abyss the soul is confirmed and grown by the expression and experience of Goodness, which requires the faculty of discerning its inherent presence in Beauty, above the Veil of the Abyss the soul seeks the inherent experience of Divinity – but at that non-dual level, form and force are not differentiated. The Love of/for God is therefore out of the reach of words and of human comprehension for that matter, and it can only be said that its experience draws from being in the right place at the right time, in order to execute Divine manifestation, allowing everything that is to exist, and facilitating their complete expression.

Unrequited Love

For the Love of two to happen, a subtle link needs to be established between two people's subconscious minds, in order to support the flow of feelings between each other's souls. That link may be originating from a Karmic instance or from prolonged open intimacy and proximity (the former will actually provoke the latter).

Unrequited love is born of mental infatuation, usually self-inflicted at the sight of a person whose perceived character has qualities we discern as desirable, spawning a craving to be part of this person's microcosm so we can experience and incorporate his/her potentialities.

Love is one of the rare energies that exist through the universe outside of ourselves, and that enters us at a given time and circumstance (through a defined **form**), without us choosing. Unreciprocated attraction is one that we try to consciously develop or impose by ourselves alone, in most cases from an ego centred perspective (in which the persons seeks not to facilitate to the other party the experience of being good to others, but rather to feel oneself loved and needed so to have the appreciation of being valuable and therefore exist, even if it is at the expense of others). Unrequited love is an energy that has no form and vessel to manifest, and therefore cannot materialize.

Unrequited love is source of extreme existential suffering. It brings upon the feeling of being un-whole, and of existential loneliness. This solitude of the soul typifies an immature, narcissistic state of existence, and people suffering from this condition (or those looking to inspire lust) usually are the ones looking into performing Love Magic, not realizing that it is the most difficult of them all since it implies a transfer of consciousness, and altering somebody else's microcosm form. Their aim generally is to ease their own pain and respond to their urges, regardless of the karmic implications for their persona and the one they target. They may or may not be realizing they are attempting to force somebody's feelings – and the violation is not of free will (since free will does not apply to Love, those who have fallen in love can be a testament to the impossibility to fight the condition), but to the destiny, integrity and wholeness of others.

The relief to these people's suffering is not being loved back – where they are at, they are not in a position to experience the Love of two that is affectively confirming. They ought to start by developing their own sense of being whole and complete from within, by being in the direct presence of their soul, so to be able to walk any path of life, no matter the circumstances. It is that kind of affectivity they require.

Love Magic should only be attempted, and can only be successful, by individuals who have mastered their karma and their destiny, and who are willing to take on the consequences of changing somebody else's destiny, and endure the costs associated with this change, and take part on the karmic experience of their partner.



The path and permutations of the expressions of Love

Love can be infused and given form from many different spheres, either on their own or in complex combinations of force and form. There are as many paths and permutations as there are emanations in the Manifested word, however all are born from Chesed, the Sphere of Jupiter, where all archetypes exist united and undifferentiated.

We shall examine the emanations of each Sphere that influences the force and form of Love, before we can look into the path for the manifestation of Love.

The Spheres of the Manifested World

The Kabbalistic Tree of Life can be structured in three Pillars: the Pillar of Mercy, the Pillar of Severity and the Middle Pillar.

The Pillar of Mercy, below the Veil of the Abyss, includes the *sephirah* of Chesed (that comprises the Sphere of Jupiter) and Netzach (that contains the Sphere of Venus). The pillar of Mercy produces essence and force.

The Pillar of Severity, still below the Veil of the Abyss, includes the *sephirah* of Geburah (that comprises the Sphere of Mars) and Hod (that contains the Sphere of Mercury). This pillar shapes force and gives it form.

The Middle Pillar is the pillar of manifestation of our consciousness. Below the Veil of the Abyss, it includes the *sephirah* of Tipheret (that comprises the Sphere of the Sun), of Yesod (that contains the Sphere of Mercury) and the realm of Malkhut, where we manifest and experience our share of existence.

The flow in the Middle Pillar can go either upwards or downwards, as opposed to the flows from the Pillars of Mercy and Severity, which go down only (although not necessarily in a straight line).

Chesed

Chesed is the highest *sephirot* that concerns this treatise. Within its realm everything that may be manifested exists at an archetypical and harmonious stage. Chesed pulls together everything that is or may be, united by that which is universal, and with everything at its right place.

Karmic links that put two personalities in each other's path are orchestrated from Chesed. The resulting union may not be lifelong, but the effects are – and sometimes span over several iterations of personalities.

Chesed also inspires the highest expression of affection that we can experience as human beings, in-between a deep spiritual invitation to pure consciousness and the *bonum fundamentale* (fundamental goodness) of the highest expression of *Philia*.

The action of Chesed generally influences Individualities (the eternal beings that create us, personalities, their temporary means of exploring parcels of consciousness, one bit at a time), impressing our fate before we are born, and setting up a *constructive* course to our destiny: the *dissolving* course of our fates originates from the sphere of Binah.

All aspects of Love are born in Chesed, albeit outside of human grasp. They become tangible and subject to experience as they individualize both in essence but specifically in form, down the Tree of Life.

Geburah

Geburah is the subsequent *sephirot* in the sequence of manifestation, after Chesed. If Chesed is everything united, Geburah singles out and gives individual form to every archetype emanating from Chesed, so they may be manifested in Creation in all of their singularities – even if it means isolated of the rest of the world.

Ravishing passion, all consuming lust, corroding jealousy, emotions that sweep away, levitating elation, singing with rapture, delirious happiness and tormenting sorrow, obsession, dancing like a Dervish, falling head over heels, loving all heartedly, gut repudiation, are all expressions shaped and inspired from Geburah.

The direct emanation of Geburah is too intense to be sustained by most personalities, hence the main reason why, just as Chesed, Geburah is a realm of Individualities. Human exposure to Geburah's vibration incurs in self-consuming mono-polarity.

Tipheret

Tipheret is the seat of the soul. Although it belongs to the realm of the Individualities, personalities can feasibly access it by crossing the *Veil of the Paroketh* (the border between the realms of personalities and Individualities).

It is in Tipheret that we find the expression of the intrinsic goodness of beauty, that allows the soul to grow and flourish. The aes(e)thic path leads to this sphere, the only place where **two souls can truly meet and touch**. This doesn't imply fusional love, it really means "being with" someone else, in their most deep, intimate, core essentiality.

When two souls meet in Tipheret, they see beyond the bodies they have invested. They care about the qualities they animate their embodiments with, how they exist to the world (what their quality of presence is), and how they can taste and experience Creation further, beyond their own soul, sometimes together.

Netzach

Netzach feeds the world and our consciousness's with the forces of Love, affectivity, attraction and maternal affection that govern existence in the material world. It is a funnel fed by Chesed, Geburah, and in a lesser instance by Tipheret that when active, creates, kindles and channels the essence of situations ranging from mating urges (when Netzach acts directly on Malkhut, primordially over the animal and plants kingdoms) to heart shifts towards openness, friendship and Love (via the influence over our characters through the sphere of Yesod).

All the qualities emanating from Netzach that have an impact on the qualities of our personalities and characters need to go through Yesod and exist at a subconscious level (most of the time, and subcortically in every instance, as affection may not be willed). In all aspects of its active manifestation, Netzach makes itself known by its immense, joyful, happy, lust for life.

Hod

The sphere of Hod is the ultimate giver of form – one that can be grasped by our conscious, intellectual selves.

Its main role is to shape the subconscious forces emanating from Netzach and structure Yesod with forms that make a sense to the person impressed by a given emotion: the force of Love may translate into a form of Union, such as a marriage; a force of attraction may be supported by a sense and form of security and stability, facilitating the right circumstances for a meeting.

No force of Love, affection or attraction can reach a manifested state if Hod doesn't open a way and creates a form to be filled with essence. Hod is the ultimate key allowing or preventing a Love situation to take place in Malkhut.

Yesod

Yesod deserves the outmost attention because it is there that the blueprint to our unconscious selves resides. Yesod is the imprint to which personal manifested experience adheres: anything that happens in our lives and in our consciousness is engraved ahead of materialization in Yesod, and from there manifests in Malkhut, in due time (depending on its given form), regardless of if we are aware of it or not, regardless of if we agree with it or not.

Yesod channels both form and force; both may be hidden from consciousness for a whole life time, unless form is grasped by our walking awareness, depending on each personality's purpose and life plan – the same that determines character and fate. When the timing is appropriate and if it is relevant to destiny, form is given to life force so that an awareness of the existence of the latter can emerge to our consciousness – and into our reality.

All essences of Love and attraction are impressed in Yesod, coming from Netzach. In order to manifest, they are supported by form given by the sphere of Hod, when and where necessary. The lunar realm has an additional quality of storing subconscious subtle links between personalities (bonds that allow feelings to flow in both directions), and opening a microcosm to the macrocosm, through the influence of the Monad, a piece of pure Akasha that we all carry, and that does not rely on any particular sphere of the Tree of Life.

The expression of Love in Makhut

Love, ignited in the manifested world from Chesed, is a Universal Law. When manifested and singled out by Geburah, it meets with a purpose. Love, in all of its expressions, is a karmic phenomenon, bearing either an existential meaning, or fulfilling a range of possibilities – all of them defined ahead of the incarnation of a personality, by its Individuality, taking into account its life experiences requirement, and also the wider scheme of karmic necessities of the running times under which the personality incorporates into matter.

The angelic order of Netzach (the Elohim) are tasked with imprinting personalities with the qualities that will draw them together – the magic and acting of these beings rely on their pure polarized nature: through them flows a river of pure, magnetic, Love energy, and when two people are submerged in this stream at the same time, they see but each other. It is at this time of mutual recognition of the existence of each other during a shared experience of Love, that the engram of a subtle link between the two of them is engraved in their subconscious minds, in the realm of Yesod. This engram draws the two together in what they share, in the ways they are similar, whilst the relationship relies on the polarity of the couple (masculine and feminine, force and form) to exist.

The Bene Helohim of the sphere of Hod, according to the same principles of polarity (form and force), define the form, manifestation and length of a union: from a one night stand to a lifelong union shifting from friendship to *philia*, and covering every possibility in between. Only when form is defined (just as a vessel) can force flow into it and be manifested.

When the force of the feelings fades, then the time to abandon its form manifestation is set: the form becomes an empty, meaningless shell, and just as unrequited affection is an essence without form and without connection to another, that is source to deep, existential, soul suffering, so is a form that is no longer animated by a soul.



PART II

What the perfect (magical) act of Love is

The perfect act of Love sits within a relationship whose *aesthetic* direction progresses towards affective confirmation, taking all opportunities to provide the partner with a nurturing experience of his/her inherent goodness in their manifestation to the universe and to the other person, so he/she can continue to open to his/her world to others and *to life*, and become a self-sufficient, autonomous, *complete* soul.

In Love magic, there are two magical acts that build upon each other. The first allows to build emotional bridges between two people; it deals with the universe and inscribes a bond with the target person at a pre-physical stage, at an unconscious level. The second is a celebration of said bond at a conscious level, and it is what all Love magic aims to reach eventually – it is literally ‘making love’, may this be during physical intimacy or otherwise: a key to build this *modality of existence* is to be able to reach out and meet with a partner’s soul, so he/she can ***proprioceptively*** (with his/her senses) experience the presence of his/her soul being caressed and touched.

This act starts by a deep, strong, profound call from the depths of Yesod, which initiates subtle contact through space and time, and bridges consciousness together, creating a common and shared experience, within two ecosystems that are united by a single point of contact, down their roots. The physical gateway of Yesod, where this telepathic invitation spawns from, is located on the pubic symphysis, and relies on the initiator’s ability to reach out and contact beyond his/her own physicality.

From there, once the way to transfer of consciousness is open, both individuals will feel and react in kind and *reciprocity*: what happens in one microcosms is mimicked in the other’s.

The initiator then opens the way through his/her and to his/her sphere of Tipheret, located above Yesod and in the solar plexus, where the two souls can truly, physically, emotionally and *proprioceptively* meet, bond, and exist together. The initiator can nourish the experience by drawing from the emanation of Netzach, from his/her own right hip and provide joy, lust for

life and a sense of completeness and mindfulness. He or she may choose to open Chesed if he or she is capable of it, so both can feel grace. And the upmost gift, if the skill is there, is to climb from the seat of the soul to the seat of consciousness, through the tip of the spinal column (reaching the Veil of the Abyss), and initiate a hint of a mystical experience.

Because our consciousness's can only grasp defined forms, the experience needs to conclude with a clear *separation* that does not go backwards (so as **not to undo** and reverse the experience) – this will leave behind a delicious sense of reminiscence, a building experience of the soul and the willingness to experience more of it, provided the episode was long enough to be fulfilling and short enough not to lose its meaning.

Time being a constraint of the manifested word that dilutes the reminiscence of experiences, this meeting and dancing of the souls should be celebrated at least every three days (the time it takes the moon to transition from one house to another).

Additionally all along a relationship, the consideration of polarity must always be born in mind: force craves form, and form needs to be animated by force. Form is of electric, masculine nature, and force is of magnetic, feminine nature. Whilst we all bear them, independently of gender, we need to acknowledge which one primordially governs us, and which one we emanate at a given moment in time, especially in regards to our partner.

In practical terms, this means that essence – if we assume that woman are primordially of this nature, then we also acknowledge they are designed to love – can only fully surrender to perfect form: a man that knows deeply his own nature, and walks his path of life fully and complete.



The requirements for successful Love magic

Love magic is one of the hardest, if not the hardest, of all hermetic and occult workings. Not because it interferes with free will – there is no such thing as free will, and what little there is, is very limited: when we fall in love, we can't help it; it is an unstoppable, predictable, reproducible experience just as heat warms up a conductive surface it is in contact with. If the right vibration, form and energy are applied, attraction and all of its expressions are a natural and inevitable consequence.

The difficulty lies on knowing how to create the cause, having the skills to manifest it, and willing to endure its price. Producing a cause and an effect in oneself can be mastered easily. Practice is forgiving, and the learning process impacts only but the dabbler. Love magic however requires a transfer of consciousness, which implies a fine mastery of subtle qualities and faculties towards oneself and the universe, and whether successful or not, it affects irremediably somebody else's life.

Therefore, the first requirement for Love magic, before even the magical skillset, is the personal maturity and *aes(e)thic* judgement of the magician. If one is to build a bridge to another person outside of what is written by the Law of Karma (and let's be clear that this is what Love magic does, as otherwise the magician would let the pre-written course of events unfold down its natural path), it better be with the aim of affective, emotional and soul confirmation (by providing to the other party the experience of experiencing themselves as good to others). Personal *probity*, trust, and responsibility, are mandatory to successfully taking the weight for our choices and feelings, and spending the rest of our lives living up to them. And above all, not hurting the object of our affection.

Love magic is selfish enough as it is not to be undertaken with full knowledge of its consequences and the capacity to accept to pay for its price, however expensive it may end up being.

The karmic implications

Two microcosms that build a bridge between each other will naturally and automatically start sharing their respective karmic loads. We will live more, experience more, and generate more karma by loving than on our own. Karma is not a pennant or a reprimand, it is a simple but unavoidable requirement to follow-up with what has been initiated, and two universes exploring each other's realms will spawn more experiences than one universe has the capacity for.

Additionally, by creating a bond outside of what was designed by fate, the magician still needs to conform with his/her partner's destiny, and provide within the experience of their bond, the same horizon fate had formulated without their relationship (otherwise the relationship will be forced to be terminated). The magician may be bound to explore and experience realms he or she is not comfortable with, and that he/she may not have had a need to be exposed to otherwise.

The magician also needs to accept the prospect of being pulled away from his own destiny, and held off by his own doing. Many extremely powerful safeguards are in place to prevent true Love magic from being successful – beginning by its own intrinsic difficulty – so that only those who can master their own karma and destiny can proceed: only they can ensure providing their partner with affective confirmation, ensuring their mate's destiny is fulfilled, and adhering to their own path, altogether.

Magical skills and abilities

In life and elsewhere, for any action to be effective, it needs to be manifested with an appropriate level of skills and adapted means – no more and no less, inside and outside of the realms of magic (if there were an inside and an outside to it).

Magic is nothing more than the ability to imprint a direction – a cause – at a subtle level, so an intentionality manifests into matter. The implication is that the magician is able to navigate and manipulate these subtle realms (specifically the mental and astral ones) and can create measurable, quantifiable changes in them. Visualization, creative imagination, willing and wishful thinking, no matter how intense, **are not magical skills and will not produce relevant changes** (and certainly not the changes required by Love magic).

For effective Love magic, the magician needs to have developed an acute sense of astral and mental *proprioception*, so that he or she can accumulate energy where he/she so desires. The changes he/she provokes in his/her being will be conveyed to his/her target via a transfer of consciousness, so he/she needs to have developed the skill of producing change outside of his/her microcosm. Lastly, the magician needs to have unlocked his own gateways to each of the Manifested world *sephirah* (as per the occult anatomy paragraph that follows).

This only happens when the operator is able to put his/her waking mind to sleep, and to inhibit the cerebral neo-cortex, so as to access faculties that are dormant and repressed otherwise. There are many ways to develop these skills, ranging from meditation, yoga, Ayahuasca and ceremonial practices.

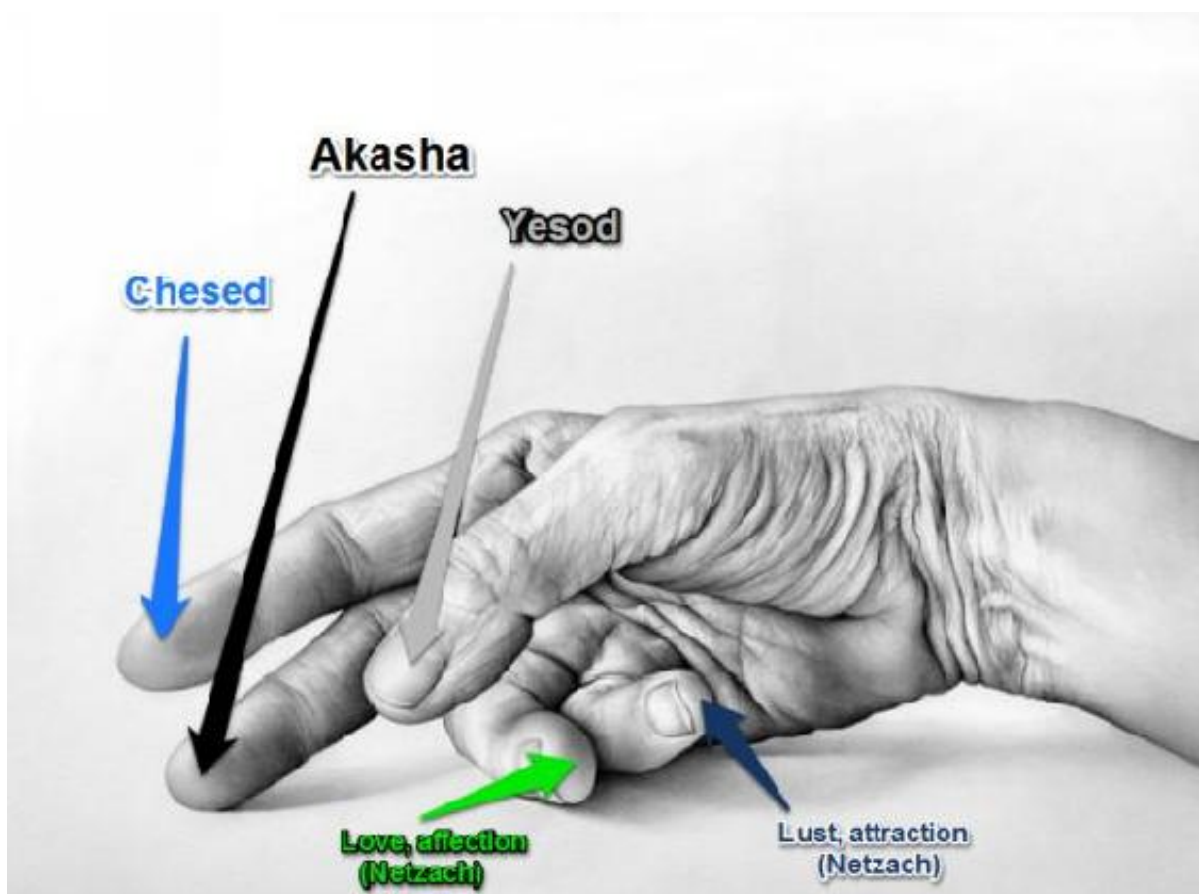
The instructions of Part II of this book rely on all of these prerequisites. Should the reader not have reached this level of magical development, Part III is aimed at providing efficient replacements and *ankhours* to make up, where possible, for the lack of skills, and moreover, to develop them.

The Hermetic anatomy of a human being

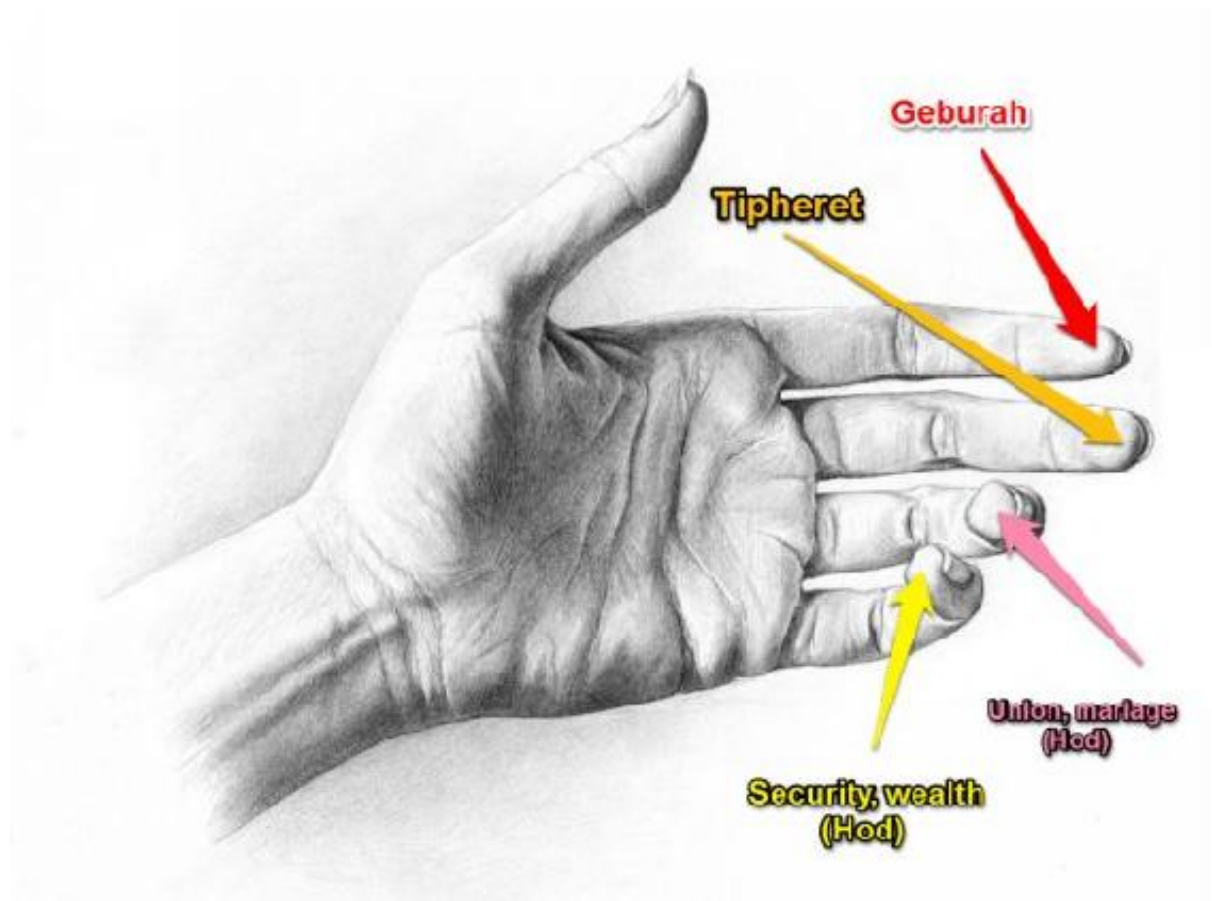
The Kabbalistic Tree of Life – and a deep knowledge of its *sephirah* should be accounted as another requirement (or at list a significant advantage) to effectively perform Love magic – has a direct transposition into the human being, where each sphere can be accessed, activated and drawn energy from through its different bodily gateways:

These gateways are activated by motion (kinetic energy can accumulate *Akasha*), and when this happens, subtle senses such as inner vision can reflect on singular colour changes as energy builds up. On top of the active gateways throughout the geography of the body reflected in the illustration above, spheres may also be activated by articulation of specific fingers of each hand.

The right hand covers the Pillar of Mercy: the pinkie activates the lower sphere of Netzach and produces strong sexual attraction (characterized by colour blue), the ring finger engages the Love and joy for life emanation of Netzach (green), the middle finger channels *Akasha*, the index finger activates Chesed (a different shade of blue), and the thumb is linked to Yesod:



The left hand drives the Pillar of Severity: the pinkie activates the Hod emanation of abundance and security, the ring finger relates to forms of union given by Hod, the middle finger is linked to Tipheret and the index finger activates Geburah:



Lower spheres always observe directions issued from higher spheres – Kether, the Crown of Divinity, is channelled by a funnel sitting on top of the skull (provided the cerebral neo cortex doesn't create a barrier), where the coronal suture meets with the sagittal suture. Energy *proprioceptively* descends from this point through the front of the body to the solar plexus – home of Tipheret –, down to Yesod (extending from the lower belly to the genitalia), and down and out of the body to be released into Malkhut via the feet. The right foot channels out the Pillar of Mercy through the water element, and the left foot channels out the Pillar of Severity via the element earth. Energy may be drawn from Malkhut into Yesod through both heels.

The Middle Pillar can sustain energy up or down the spine, whilst the Pillars of Mercy and Severity flow down, with Chesed and Geburah's gateways on the right and left shoulders (respectively), and Netzach and Hod on the right and left hip bones (respectively as well).

The front of the body is linked to our conscious selves and our perception of creation (our own reality), whilst our back is an open door to the wider

universe (Creation).

Creation of a manifestation path

Akasha, the basis and essence of all things, no matter how dense, will always flow through a furrow, and will naturally elect the path of less resistance. Manifestation implies driving *Akasha* from the wider universe (macrocosm) into a person's microcosm (reality) through the right spheres depending on the primordial purpose and intention.

Unipolar beings of each sphere need only their prolonged presence to dig a crevasse, according to their nature. Human beings emanate an existential energy through Yesod that is compounded by all the spheres of the Tree of Life; we are multipolar beings (we can embody all aspects of Divinity) and in order to create and deepen a singular path, many of us need to rely on iterations to imprint intentionality and causes. Two repetitions will create a fold (a cause) at a mental level, resulting in specific thoughts (mental effects). Sixty recurrences will create a crease in the astral matrix, creating intentions accordingly. Four hundred reiterations will carve a trench in the physical fabric, producing a reality.

Therefore, a complete manifestation requires 462 successful recurrences. Additionally, since waking consciousness represents a barrier to outside subtle stimuli, if the result expected includes influencing a personality, the operation should take place whilst the target is asleep.



Love magic: creating an Akashic bond to transfer feelings

The ability to create an intimate *Akashic* and emotional link with another person is *conditio sine qua non* for consciousness transfer, and more specifically for Love magic. Every single loving act from this point on will rely on the presence of an Akashic, subconscious link between the two (or more) people involved, and the fact the link is subconscious is also essential: the subconscious mind is linked to the sphere of Yesod, and holds the blueprint for the conditions of our existence. It runs our environment 24/7, and in often times regardless of our conscious desires.

When the imprint of our subconscious minds is aligned with our waking consciousness wishes, we experience a nourishing aspect of Life that manifests our most dear longings. However, if there is a conflict between our yearnings and the incarnation blueprint inscribed in our subconscious, the later will always prevail, and will walk us through our fates and destinies irrespective of our resistance.

Concerning Love, a waking consciousness infatuated with another person, but whose subconscious mind ignores these feelings, ends up being mortified by unrequited affection: there is no possibility of consciousness transfer from two walking minds – they are limited to intellectual exchanges that cannot reach out to their subtle bodies, souls and deepest selves.

A bridge between two consciousness's needs to bind them from a supra-personality level that reflects on each of their subconscious realms, from where they can build additional waking interactions – the later will not be enough to maintain Love between them, though, and the continuity of this bond is a requirement for emotional exchange. The bond may exist but not be used – ***wise souls do know when to contain themselves***.

Every person holds a centre of pure Akasha in the back of their skull (the *Bindu Visarga* chakra in Sanskrit), which feeds the gateway that is going to be open. It is known as the Monad, and is the culprit of non-verbal communication, manifestation and divine nectar.

Creating a subtle bond between two people that allows reciprocity and transfer consciousness and emotions is done as follows:

- Adopt a position where you are positive you can kinetically and *proprioceptively* activate any subtle gateway and sphere you require. Make the necessary arrangements to initiate a trance state and particularly pay attention at shutting down the parts of the mind that correlate with frontal lobe and cerebral cortex activity.
- Draw energy from Malkhut into your microcosm *as and if required*. Since you most probably want to stimulate the Pillar of Mercy, focus on movement of your right leg and draw Akasha in via your right foot, until there is a clear flow ascending from your heels, to your tailbone, through your spine and up to the base of your skull.
- Now that energy is free flowing upwards, use your right hand to flood yourself with the state of being you want to transmit: wave your right little finger around your lower abdomen to imprint feelings of attraction and reproduction, agitate your ring finger to submerge your soul in affection and Love, and continue the motion of both feet and fingers until these states reach the base of your skull.
- Keep in mind that form and force need to work together, and that you need to provide equal quantities of both of these factors. Form is given from the left hand directly place over Tipheret, sit of the soul, in the solar plexus area.
- Open the rear of your skull to the universe. Your whole back will open as well, and your spine should feel like a beacon of light in the open sky. Search for the presence of your target – the sphere of Chesed will provide guidance in this quest, and you will start feeling the direction and intention going downwards in your back, until it focuses in the area of the kidneys, still fixed outwards to the universe. This is where you will find your target and establish a link. You have reached your target's core when you can address his/her and feel his/her presence through the

whole rear of your spine, almost like his/her back was against yours.

- Once you feel the presence of your target intimately close to your back, start opening a channel between your lower back and your lower front, down in the genitalia – the depths of Yesod manifested. You want to bring the link from the universe (your back) to your reality (your center core, but facing front – ***not outside of you***). Keep the passage open as long as you want to produce emotional transference.
- Use the open link to transfer the ecosystem and conditions you have created in you to your partner, sustaining the flow of energy drawn from back to front, imprinting it with the sphere(s) you have elected, by continued and persistent motion of the relevant body parts. You are now two souls in presence of each other.
- When finished, release any excess energy via your toes.
- Take advantage of night time for these operations: sleeping a few hours ahead of the act will facilitate trance, and the target being asleep will facilitate reception and impression.
- Remember that creating a permanent change requires a certain number of iterations, depending on the plane you are addressing.



Magical sexuality

Sex magic is nothing but a vessel for 3 possible intentions: soul to soul communion and communication (as outlined on the previous chapter), Akasha accumulation, which may be used for manifestation purposes, including magical offspring creation (read *conscious procreation*), and spiritual enlightenment – well illustrated by raising kundalini images we have in the western world.

Soul to soul communication (Tipheret to Tipheret) doesn't strictly require sex magic. There is actually a very valid case for it to be achieved outside of it, so as to develop all the tactile and affective qualities that lead to being able to touch somebody's solar plexus and from there, have all of oneself expand, reach out and meet all of the other person, in completeness.

During a sexual encounter, provided orgasm is postponed long enough so that Akasha can slowly build up without interruption, the Yesod spheres of both partners will progressively become saturated with energy. If the partners have mastered the ability to thin the walls of flesh so that their subtle vehicles can meet, they will truly experience a shared reality, face to face with each other, in the most beautiful and powerful encounter possible. Additional time of controlled movement, quick enough to keep the flow going and slow enough that it doesn't let the physical senses shortcut the experience and take over the Akasha build up, will have the energy raise from the partners shared Yesod spheres to their Tipheret *spehirots*. Bonds formed in Yesod have a lifelong impact in personalities; bonds further established in Tipheret outgrow the personal sphere and are established at Individuality level, and become a trans-incarnation occurrence. This is, by all standards, the perfect magical act in the scope and situation of an intimate encounter.

Raising energy higher than Tipheret changes the latitude of the experience towards either enlightenment or manifestation.

There is a mandatory requirement in order to allow both partners to raise the flow of Akasha higher than their Tipheret spheres (otherwise the energy flow becomes circular between the couple, instead of a vertical middle pillar): the feminine partner needs to invert the polarity of her womb area

and Yesod sphere from magnetic to electric. This is done simply by channelling the energy upwards, instead of embracing the masculine's contribution.

When both partners energy reach their Monad location at the base of each's skulls, they have the option to shape and cast that energy out into the universe or in their realities, for manifestation purposes. Depending on the nature of the request, the Monad will direct the flow of divine nectar towards the corresponding sphere(s) for its realization. Having two people formulating the same intention and using their shared raised energy significantly increases the power to manifest a desire.

This desire could well fit into the loving act of bringing a soul into Malkhut. Epigenetically, different genes are promoted during intimacy depending on the affection shared by partners, and their intentionality: purposely having sex for procreation results in totally different genetic material being pulled together than the genes that recreational or casual sex promote. It is an *aes(e)thic right* of an aspiring human soul to be procreated lovingly and with intention – the child resulting's body will already be marked with Akashic and cellular memories of *philia*. It is our prerogative as human beings to act in this fashion, and the pinnacle of this intention is to actively invite a soul who wants to incarnate (from the place of energy raised to our Monads), addressing the whole universe, and letting it know that two people loving each other are ready to welcome a being that is willing to take advantage of the couple's environment, and of the seed of body with the resulting karma that is going to ensue.

Lastly, raising the energy higher than the monad and to the top of the head, where it meets a hollow vortex also known as *Sahasrara*, the Crown Chakra and gateway to Kether, will result in a mystical experience that words fail to describe, opening the door to enlightenment.

The latter is a difficult path that eventually can only be walked on one's own, and cannot rely on the Love of two. However, sharing moments of illumination with a chosen soul is one of the best memories one can take away: peaking together at the whole universe.



PART III

Ceremonial and Ankhour approaches to Love magic

The guidance provided in part II of this book is really all it is necessary to successfully perform Love magic. It however implies the operator is an accomplished magician who has the faculties to bring upon manifestation any of his or her wishes, transcending the limits of his or her karma. A magus of this level is on route to be an Adept, and finding out the hermetic workings of Love and affection is, for this person, only a matter of time and opportunity.

So how does everybody else operate Love magic? The answer is: they don't. It is the primary firewall that ensures those who aren't ready don't tamper with the boundaries of fate and destiny.

Some will try and hire a service from someone who claims to be able to execute Love magic successfully, but the fact one would produce such a claim automatically disqualifies such an individual for this nature of a task: no one with the skills to alter the path of Karma would take on the consequences of doing it for anybody else but themselves.

Those who can't manipulate the essence of subtle realms directly because they haven't developed the abilities required and the personal qualities that go along with them, usually rely on ceremonial magic and "*ankhours*" to try and close the gap. Ceremonial magic depends on procedures that have been used and charged accordingly by beings able to produce change in the universe directly. Like words of power once powerfully charged, they can yield effect as a tool in anybody's hand, even when not used by their creators. *Ankhours* can overcome individual limitations (those imposed by ourselves upon our own selves) but usually can't challenge limits (those imposed by fate, Karma and destiny, which translate into what is given to us to live).

These approaches may use different and varied valid avenues to achieve change, often relying on spirit evocation, however the rule of thumb is that no Intelligence will ever do what a requestor may not achieve by his or her own doing.

I have developed a programme that compiles proven ceremonial magic approaches, and structured it as follows:

Akashic working

A detailed walk through how to learn to master Akasha directly, by raising and manipulating the divine nectar. This is a process that looks at permanent and lifelong spiritual manifestation, and will allow the student to successfully apply the instruction provided in part II of this book. It involves regular practice, each sessions being life changing.

Lust and passion magic

The primal call of attraction is approached through:

- Imprinting one's Yesod sphere with the qualities that attract partners open to encounters limited to physical and sexual nature. This involves changing one's own nature.
- Working with Intelligences and the Akasha to bring upon materialization situations leading to sexual only encounters.

Love and soul mate magic

Workings include:

- Developing the capacity to contact somebody beyond one's physicality
- Developing a sense of completeness
- Operating with Intelligences to establish an emotional link with a partner
- Finding a soul mate

Form magic

Form is a necessary vessel for force and feelings, and often needs to precede essence. Workings include:

- Rekindling an existing union
- Formalizing or creating a union

Sexual magic

Topics explored include:

- Positions to enhance subtle energy flows
- Affectivity as a way to prolong intercourse and postpone orgasm indefinitely
- Passion and prolonged-at-will orgasm
- Conscious procreation
- Highway to enlightenment

Ankhour and egregore magic

This is the pinnacle of the course. An egregore is a collective power put at the service of a specific goal. The more the egregore is used via a specific ritual (an Ankhour) the more inertia and power it gathers (it doesn't drain out of usage, it becomes stronger).

There are a number of criteria asserting the effectiveness of an Ankhour: two of them are the charge of the trigger ceremony and the number of people supporting the egregore (and specifically ensuring that all mansion of the moon are represented in it, via birth dates).

The ankhour I introduce seeds from Egyptian magic and is bound to an enochian force which is both ancient and powerful, and particularly skilled at carving shapes in Creation. The egregore that nourishes it and uses it has a long history of skilled users of the craft, handpicked and required to go through a strict selection process.

The latter is the reason why I've elected to give this last part of this book a form of a video course: not only will it introduce the student to the requirements that will make the *ankhour* effective without tarnishing it; it also constitutes an effective filter by instituting a recurring affordable instalment, and enforcing the commitment to participate to the *ankhour* in benefits of the other members once a month (which is also a good way to master it too before using it for one's own benefit), and to await six months before being in a position to use it for one self. The *ankhour* may be used up to twice a year for private advantage – it has an extraordinary potency to create form from the sphere of Hod.

Due to these constraints and the fact that I make myself available to answer subscriber queries regarding the content of the course, places are limited and dependent on my own time. I also take into account the necessary requirements to continue nourishing the corresponding egregore (its core membership is always above 108 adepts). I have, however, set a personal goal to allow at least two opening periods per calendar year.

If you feel you are not able to accomplish on your own the magic presented in part II and wish to explore the programme presented in part III, I invite you to check the site below and enrol in it if places are available, or subscribe to the newsletter and be informed of the next opening:



ConsciousAffection.com



EPILOGUE

Love magic has always been a dear subject to me. I've invested all my life force in uncovering its secrets, and I've done my best to expose a very complex subject as explicably as I could. I've made a point at explaining faithfully why Love magic is unlikely to succeed, and still presented options to those who have in their path to confront and challenge their destiny. I was one of them, once.

I write short but meaningful books covering the pillars of Hermetics, all from an experiential and practical perspective. If you believe anybody could get a valuable insight out of my work, I'd warmly invite you to express your thoughts, and your review on Amazon will be highly appreciated.

You are also invited to subscribe to my newsletter at <http://www.nathanielwrites.com> , in order to be informed of new publications.

Warm and best wishes.

